| Type a plus sign (+) in | iside this | box [+] | Patent and | Tradem | ark Office: | <u>U.S. D</u> | EPARTMENT O | F COMMERCE | | |
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| | OR | Declaration | | cation Nu | mber | | | | | |
| ☐ Submitted with | Įτ | Submitted Initial Filing | - N | Date | | | *************************************** | | | |
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| As a balance assert in con- | tos I bossi | ny doolom the | | illiel Nall | <u>. </u> | | | | | |
| As a below named inventor, I hereby declare that: | | | | | | | | | | |
| My residence, post office address, and citizenship are as stated below next to my name. | | | | | | | | | | |
| I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: | | | | | | | | | | |
| Method for Processing Computer Aided Polygon Model | | | | | | | | | | |
| (Title of the Invention) | | | | | | | | | | |
| the specification of which ☐ is attached hereto | | | | | | | | | | |
| OR | | | | 1 | | | | | | |
| [+] was filed on (MM/DD | D/YYYY) | 03/22/200 | 5 | as U | nited States | Applicat | tion Number or PC | <u>;T</u> | | |
| International Number (if applicable). PCT/FI2005/050101 and was amended on (MM/DD/YYYY) | | | | | | | | | | |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. | | | | | | | | | | |
| l acknowledge the duty | to disclose | information | which ic mate | rial to no | tontobility ne | define | d in 27 CED 44 | EG including for | | |
| continuation-in-part appli | | | | | | | | | | |
| and the national or PCT | | | | | | | ming date of the | prior application | | |
| I hereby claim foreign pri | | | | | | | 65(b) of any foreig | in application(s) | | |
| for patent, inventor's or p | olant breed | ler's rights cer | rtificate(s), or | §365(a) c | f any PCT in | ternatio | onal application wh | ich designed at | | |
| least one country other to | han the Ur | nited States o | of America, list | ed below | and have al | so iden | itified below, by ch | ecking the box. | | |
| any foreign application for | | | | | te(s), or of aı | ny PCT | international appl | ication having a | | |
| filing date before that of t | | | | | | | | | | |
| Prior Foreign | Co | ountry | Foreign Filin | | Priority N | | Copy Atta | | | |
| Application Number(s) | <u> </u> | | (MM/DD/Y | YYY) | Claimed | 1 | YES_ | NO | | |
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| 200-13030 | , illiand | | 03/23/2004 | | 10 | İ | | - H | | |
| | | | | | <u> </u> | | Ō | 5 I | | |
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| Additional foreign app | ☐ Additional foreign application numbers are listed on a supplemental priority sheet attached hereto: | | | | | | | | | |
| hereby claim the benefit under Title 35, United States Code §119(e) of any United States provisional application(s) listed below. | | | | | | | | | | |
| Application Number(s) Filing I | | Filing Da | ate (MM/DD/Y | YYY) | Additional provisional | | | | | |
| | | | | | ☐ Application numbers are | | | | | |
| | | | | | | listed on a supplemental | | | | |
| | | | | | priori | | et attached | | | |

| DECLARATION | | | | | | | | | | | |
|--|-------------------------------|---------------------------------------|-------------------------|-------------|--|------------------|-------------|--|--|--|--|
| I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365© of any PCT international application designated the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States of PCT International application in the manner provided by the first paragraph of Title 35, United States Code §112. I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application. | | | | | | | | | | | |
| U.S. Parent Application | PCT Parent Number | Parent Filing Date | | | Parent Patent Number | | | | | | |
| Number | | (MM/DD/YYYY) | | | (if applicable) | | | | | | |
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| ☐ Additional U.S. or PCT | international application nur | nbers are listed on a supple | | | mental priority sheet attached hereto. | | | | | | |
| As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith | | | | | | | | | | | |
| | | er: | 26753 | | | | | | | | |
| Name | Registration | | Name | | Registration | | | | | | |
| | Number | | | | Number | | | | | | |
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| Michael E. Taken | 28,120 | M. Scott McBride | | | 60,036 | | | | | | |
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| Additional attorney(s) and/or agent(s) named on a supplemental sheet attached hereto. Additional attorney(s) and/or agent(s) named on a supplemental sheet attached hereto. Additional attorney(s) and/or agent(s) named on a supplemental sheet attached hereto. | | | | | | | | | | | |
| | s, Starke & Sawall, LLP | ter 1, Filo | isen, iveg. i | 10. 54, 100 | | | | | | | |
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| I hereby deciare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under §1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. Name of Sole or First Inventor: | | | | | | | | | | | |
| Given Name (first and middle [if any]) Family Name or Surname | | | | | | | | | | | |
| Juha Ruistola | | | | | | | | | | | |
| Inventor's | | | | | -/- | 1/2555 | | | | | |
| Signature Trop | | | | Date 5 | 5/3 | 1/3003 | | | | | |
| RESIDENCE: City Van | taa | | Country | Finland | | Citizenship | Finnish | | | | |
| POST OFFICE ADDRESS Variskuja 1 D 22 | | | | | | | | | | | |
| City Mantas | | 1. | 7:- ELA | 4.450 | 0 | Ant Cintons | | | | | |

☐ Additional inventors are being named on supplemental sheet(s) attached hereto.